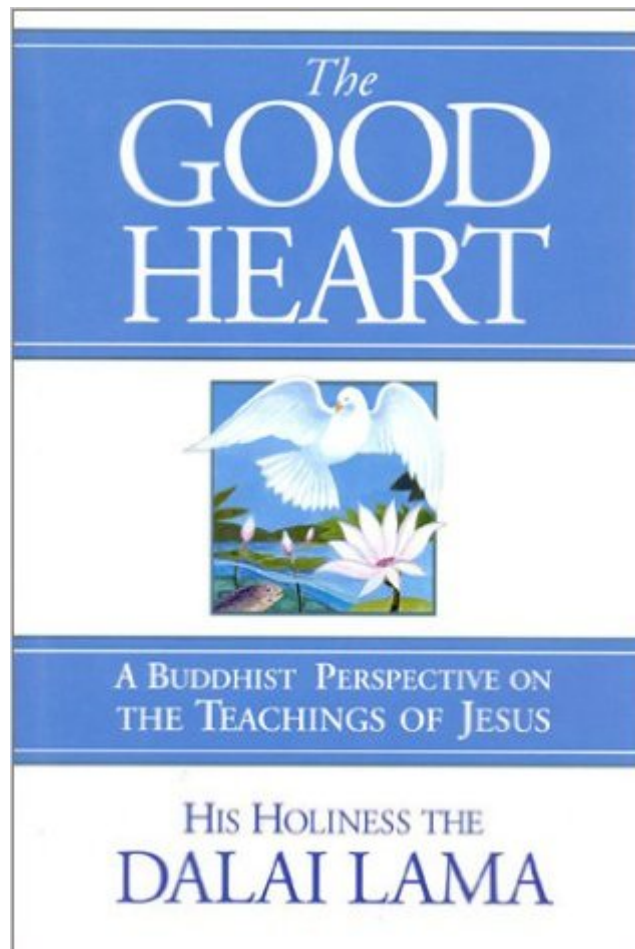


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# The Good Heart: A Buddhist Perspective On The Teachings Of Jesus



## Synopsis

One of the most important meeting of the minds - the gospels as interpreted by the Dalai Lama.  
Truly a gift from an unexpected courier.

## Book Information

Hardcover: 224 pages

Publisher: Wisdom Publications; 4th Printing edition (October 25, 1996)

Language: English

ISBN-10: 0861711149

ISBN-13: 978-0861711147

Product Dimensions: 6.5 x 0.9 x 9.3 inches

Shipping Weight: 1 pounds

Average Customer Review: 4.4 out of 5 stars [See all reviews](#) (34 customer reviews)

Best Sellers Rank: #561,451 in Books (See Top 100 in Books) #92 in [Books > Politics & Social Sciences > Philosophy > Eastern > Buddhism > Dalai Lama](#) #453 in [Books > Politics & Social Sciences > Philosophy > Eastern > Buddhism > Zen > Philosophy](#) #619 in [Books > Politics & Social Sciences > Philosophy > Eastern > Buddhism > Zen > Spirituality](#)

## Customer Reviews

Diversity and Harmony Robert G. Buice, Ph.D. My Review for Goodreads: Dalai Lama XIV, Robert Kiely, Thupten Jinpa, Dom Laurence Freeman, The Good Heart: A Buddhist Perspective on the Teachings of Jesus, Wisdom Publications, Somerville, MA (1998). 224pages [Kindle] History did not permit the early followers of Jesus (1st century CE) to mingle with the early followers of the Buddha (5th century BCE), but the Dalai Lama XIV of Tibet sees as similarities in the teachings of the two. The Kingdom of God (Mark 4:26-34), a refuge for believers, may be related to Buddhists'™ refuge in the Three Jewels - the Buddha, Dharma (teachings), and Sangha (community), although Buddhists, emphasize a sense of personal responsibility rather than a dependence on a transcendent being. The Sermon on the Mount (Matthew 5: 1-10) resembles the Buddhist concept of *œkarma* •: those who do good will be rewarded with good. The Transfiguration (Luke 9:28-36) - The vision of the two prophets Moses and Elijah relates to mystical incidents in Buddhist literature of individuals coming face to face with certain historical figures. The Resurrection (John 20: 10-18), in a spiritual sense, is similar to the Buddha's™ teachings, which lived on after his death. In *œThe Good Heart: A Buddhist Perspective on the Teachings of Jesus* •, the authors review the proceedings of the 1994 John Main Seminar. The Dalai Lama not only gave his perspective on

passages from each of the four Christian canonical gospels, he exemplified the value of dialogue between the two faiths.

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